



प्रारूप 26

BIHAR CIRCLE (नियम 4क देखिए)

बिहार विधान (निर्वाचन क्षेत्र का नाम)

80000

निर्वाचन क्षेत्र से

21.10.2012

निर्वाचन क्षेत्र का नाम

श्री अश्वरानी पांडे

पुत्र/पुत्री/पत्नी

आयु 39 वर्ष

साधुजी नौलिया, प्रखण्ड-मृदा, जिला-मुंगेर

उपरोक्त निर्वाचन से अभ्यर्थी हैं सत्यनिष्ठा से प्रतिज्ञा करता हूँ/करती हूँ/शपथ पर निम्नलिखित कथन करता हूँ/करती हूँ -

1. मैं ऐसे किसी लंबित मामले में दो वर्ष या अधिक के कारावास से दंडनीय किसी अपराध (अपराधों) का/की अभियुक्त नहीं हूँ जिसमें सक्षम अधिकारिता वाले न्यायालय द्वारा आरोप विरचित किया गया है/किसे मैं हूँ।

[यदि अभिसाक्षी ऐसे किसी अपराध (अपराधों) का/की अभियुक्त है तो वह निम्नलिखित जानकारी प्रस्तुत करेगा/करेगी:

- (i) मामला/प्रथम सूचना रिपोर्ट संख्या/संख्याएं IV A
- (ii) पुलिस थाना (थाने) N.A. जिला (जिले) IV A राज्य IV A
- (iii) संबंधित अधिनियम (अधिनियमों) की धारा (धाराएँ) और अपराध (अपराधों) का संक्षिप्त विवरण जिसके (जिनके) लिए अभ्यर्थी आरोपित किया गया है NA
- (iv) न्यायालय, जिसके (जिनके) द्वारा आरोप (आरोपों) की विरचना की गई NA
- (v) तारीख (तारीखें) जिनको आरोप विरचित किया गए थे NA
- (vi) क्या सभी या कोई कार्यवाही किसी सक्षम अधिकारिता वाले न्यायालय द्वारा रोकी गई है/है

2. मुझे किसी अपराध (अपराधों) (लोक प्रतिनिधित्व अधिनियम, 1951 (1951 का 43) की धारा 8 की उपपारा (1) या उपपारा (2) में निर्दिष्ट या उपपारा (3) के अन्तर्गत आने वाले किसी अपराध (अपराधों) से भिन्न के लिए सिद्धदोष ठहराया गया है और एक वर्ष या अधिक के लिए कारावास से दंडादिष्ट किया गया है/नहीं किया गया है। NA

(यदि अभिसाक्षी उपर्युक्त रूप में सिद्धदोष ठहराया गया और दंडादिष्ट किया गया है तो वह निम्नलिखित जानकारी प्रस्तुत करेगा):

- (i) मामला/प्रथम सूचना रिपोर्ट संख्या/संख्याएं NA
- (ii) न्यायालय, जिसने दंडित किया है NA
- (iii) पुलिस थाना (थाने) NA जिला (जिले) NA राज्य IV A
- (iv) संबंधित अधिनियम (अधिनियमों) की धारा (धाराएँ) और अपराध (अपराधों) का संक्षिप्त विवरण जिसके (जिनके) लिए अभ्यर्थी आरोपित किया गया है NA
- (v) तारीख (तारीखें) जिनको दंडादेश सुनाया गया था/सुनाए गए थे IV A
- (vi) क्या दंडादेश सक्षम अधिकारिता वाले न्यायालय द्वारा रोका गया है/रोके गए हैं NA

455 BATH 10-4-2012

स्थान: 4201

तारीख: 10-04-12



Notary Signature and Declaration: I, who has been identified by... and declared before me. 10-4-2012

MATHURA PU NOTARY PUBLIC

सत्यापन

मैं ऊपर नामित अभिसाक्षी, यह सत्यापित और घोषित करता/करती हूँ कि इस शपथपत्र की अंतर्वस्तु मेरे सर्वोत्तम ज्ञान और विश्वास के अनुसार सत्य और सही है और इसका कोई भाग मिथ्या नहीं है और कोई तात्त्विक बात छिपायी नहीं गई है। स्थान पर आज तारीख 10th April, 2012 को सत्यापित किया।

Signature of the person: I, who has been identified in my presence. अभिसाक्षी के हस्ताक्षर

टिप्पण: इस प्रारूप का वे स्तंभ, जो अभिसाक्षी को लागू नहीं है, काट दिए जाएं।

10/4/2012



BHAR CIRCLE

COURT FEE

AUTH NO. 310/04/PRADH-232008/2420

INDIA

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714466

BIHAR

23/11/2012

Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer

For election to. BIHAR LEGISLATIVE COUNCIL (Name of the House)

From... Bihar Legislative Assembly Constituency (Name of the Constituency)

I MANGAL PANDEY son/daughter/wife of Shri AWADESH PANDEY
Aged 39 years, resident of VILL-BALLIA ROAD, BLOCK-MAHARAJGUNJ, DIST-SIWAN, BIHAR
Election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

(1) I am a candidate set up by BHARATIYA JANTA PARTY (name of the political party) / am contesting as an independent candidate.

(2) Details of PAN and status of filing of Income tax return :

| Sl. No. | Names | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income shown In Income Tax Return (in Rupees) |
|---------|----------------------------|--------------------------------|------------------------------------------------------------------------|------------------------------------------------------|
| 1. | Self | BCWPP5654G | 2010-11 | Rs 168485/- |
| 2. | Spouse- URMILA PANDEY | BCTPP3048R | 2010-11 | Rs 170384/- |
| 3. | Dependent 1 HARIH K PANDEY | NA | NA | NA |
| 4. | Dependent 2 | NA | NA | NA |
| 5. | Dependent 3 | NA | NA | NA |

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| Sl. No. | Offence | Description |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken : | NA |
| (b) | Name of the court, Case No. and Date of order taking cognizance : | NA |
| (c) | Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) : | NA |

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| | | |
|-----|------------------------------------------------------------------------------------------------|----|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted : | NA |
| (b) | Name of the Court(s), Case No. and Date(s) of order(s) : | NA |

C Punishment Imposed



12-4-2012
460

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself,

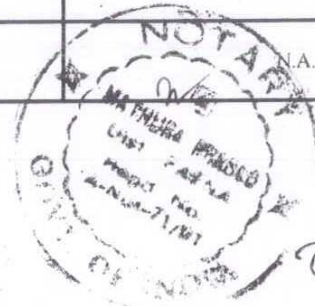
my spouse and all dependents:

A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

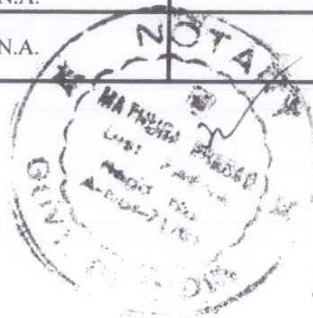
| S. No. | Description | Self | Spouse- (Smt. Urmila Pandey) | Dependent - 1 (Son : Master Harsh Kr. Pandey) |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| (i) | Cash in hand | Rs. 12,400.00 | Rs.16,700.00 | N. A. |
| (ii) | Details of Deposit in Bank account (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institution, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | PNB R. K. Avenue Br. Pat. SB A/c - 167721/- PNB R. K. Avenue Br. Pat. FD A/c 300000/- FD Accrued Interest - 6938/- | PNB Kankarbagh Br. Pat. SB A/c - 222098/- PNB Kankarbagh Br. Pat. FD A/c 10000/- FD Accrued Interest - 4000/- Sahara Bond A/c 10000/- Accrued Interest 6000/- | N.A. |
| (iii) | Details of investment in Bonds, Debenture/shares and units in companies/Mutual Funds and others and the amount. | N.A. | N.A. | N.A. |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | NSC Rs. 60,000.00 NSC Accrued Interest 4896/- | NSC Rs. 99,000.00 1 Life Policies Full Premium of Rs. 45,000.00 NSC Accrued Interest 5994/- | N.A. |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | N.A. | N.A. | N.A. |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount) | N.A. | Tata Safari No. BR29H-6300 Value Rs. 8,80,635.00 | N.A. |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) | Gold - 85 gm. Rs. 2,38,000 (Approx) | Gold - 425 gm. Rs. 11,90,000.00 (Approx) Silver - 4.600 Kg. Rs.2,62,200/- (Approx) | N.A. |
| (viii) | Any other assets such as value of Claims/interest | Rifle No.-AB04/4588 Year of Purchase 2003 Rs.52,000/- | 50% Partner in M/s Pandey Scientific & Sports, Kadam Kuan, Patna Capital Rs. 14,00,000/- | N.A. |
| (ix) | Gross Total value (In Rs.) | 841955.00 | 4151627.00 | |



B. Details of Immovable assets :

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

| S. No. | Description | Self | Spouse | Dependent - 1 |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------|--------|---------------|
| (i) | Agricultural Land | Nil | Nil | Nil |
| | Location(s) | N.A. | N.A. | N.A. |
| | Survey number(s) | N.A. | N.A. | N.A. |
| | Area (Total measurement in acres) | N.A. | N.A. | N.A. |
| | Whether inherited property (Yes or NO) | N.A. | N.A. | N.A. |
| | Date of purchase in case of self acquired property | N.A. | N.A. | N.A. |
| | Cost of Land (in case of purchase) at the time of purchase | N.A. | N.A. | N.A. |
| | Any Investment on the land by way of development, construction etc. | N.A. | N.A. | N.A. |
| | Approximate Current market value | N.A. | N.A. | N.A. |
| | (ii) | Non-Agricultural Land | Nil | Nil |
| Location(s) | | | | |
| Survey number(s) | | | | |
| Area (Total measurement in sq. ft.) | | N.A. | N.A. | N.A. |
| Whether inherited property (Yes or NO) | | N.A. | N.A. | N.A. |
| Date of purchase in case of self acquired property | | N.A. | N.A. | N.A. |
| Cost of Land (in case of purchase) at the time of purchase | | N.A. | N.A. | N.A. |
| Any Investment on the land by way of development, construction etc. | | N.A. | N.A. | N.A. |
| Approximate Current market value | | N.A. | N.A. | N.A. |
| (iii) | | Commercial Building (including apartments) | Nil | Nil |
| | -Location(s) | N.A. | N.A. | N.A. |
| | -Survey number(s) | N.A. | N.A. | N.A. |
| | Built up Area (Total measurement in sq. ft.) | N.A. | N.A. | N.A. |



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| | | | | |
|------|--------------------------------------------------------------------------------------------|------|------|------|
| | Whether inherited property (Yes or NO) | N.A. | N.A. | N.A. |
| | Date of purchase in case of self acquired property | N.A. | N.A. | N.A. |
| | Cost of property (in case of purchase) at the time of purchase | N.A. | N.A. | N.A. |
| | Any Investment on the property by way of development, construction etc. | N.A. | N.A. | N.A. |
| | Approximate Current market value | N.A. | N.A. | N.A. |
| (iv) | Residential Building (including apartments) -Location(s) -Survey number(s) | N.A. | N.A. | N.A. |
| | Area (Total measurement in sq. ft.) | N.A. | N.A. | N.A. |
| | Built up Area (Total measurement in sq. ft.) | N.A. | N.A. | N.A. |
| | Whether inherited property (Yes or NO) | N.A. | N.A. | N.A. |
| | Date of purchase in case of self acquired property | N.A. | N.A. | N.A. |
| | Cost of property (in case of purchase) at the time of purchase | N.A. | N.A. | N.A. |
| | Any Investment on the land by way of development, construction etc. | N.A. | N.A. | N.A. |
| | Approximate Current market value | N.A. | N.A. | N.A. |
| (v) | Other (such as interest in property) | N.A. | N.A. | N.A. |
| (vi) | Total of Current Market Value of (i) to (v) above (In Rs.) | N.A. | N.A. | N.A. |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse(s) | Dependent - 1 |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------|---------------|
| (i) | Loans or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan | NIL | PNB Loan Branch , Patna (Vehicle Loan) Rs. 1,10,000.00 | NIL |
| | Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan | NIL | NIL | NIL |



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| | | | | |
|-------|-------------------------------------------------------------------------------------------|-----|------------|-----|
| | Any other liability | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | 1,10,000/- | |
| (ii) | Government Dues: | | | |
| | Dues to departments dealing with government accommodation | Nil | NIL | NIL |
| | Dues to department dealing with supply of water | NIL | NIL | NIL |
| | Dues to department dealing with supply of electricity | NIL | NIL | NIL |
| | Dues to department dealing with supply of telephones/mobiles | NIL | NIL | NIL |
| | Dues to department dealing with government transport (including aircraft and helicopters) | NIL | NIL | NIL |
| | Income Tax Dues | NIL | NIL | NIL |
| | Wealth Tax Dues | NIL | NIL | NIL |
| | Service Tax Dues | NIL | NIL | NIL |
| | Municipal/ Property Tax Dues | NIL | NIL | NIL |
| | Sales Tax Dues | NIL | NIL | NIL |
| | Any Other Dues | NIL | NIL | NIL |
| (iii) | Grand Total of all Govt. dues | NIL | NIL | NIL |

(7) Details of profession or occupation :

a. Self: Business

b. Spouse: Business

(8) My educational qualification is as under :

H. S. 1987, 2nd Division

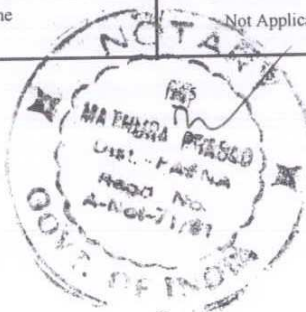
M. A. From Institute of Advance Studies in Education Deemed University, Rajasthan - 2010, 1st. Division

(Give details of highest school / University education with full form of the certificate / diploma/ degree course)

(Name of the School/ college / university and the year in which the course was completed)

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE

| | | |
|---|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Name of the candidate | MANGAL PANDEY |
| 2 | Full postal address | Permanent Address :Vill.-Ballia, Block- Maharajganj, Distt. - Siwan, (Bihar) Temporary Address :E-16, D. Path, Vijay Nagar, Hanuman Nagar, Kankarbagh - 800026. |
| 3 | Number and name of the constituency and state | Bihar Legislative Council, Bihar From Bihar Assesmbly Constituency, Bihar |
| 4 | Name of the Political party which set up the candidate (otherwise write 'independent') | BHARTIYA JANTA PARTY |
| 5 | (a) Number of cases in which convicted order passed (order than those referred to in Form 26) | Not Applicable |
| | (b) Total number of pending cases where the court (s) have taken cognizance | Not Applicable |



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| 6 | PAN of | | Year for which last Income | Total Income Shown |
|----|-----------------------------------------------------------------------------|------------|----------------------------|--------------------|
| | | | Tax Return filed | |
| | (a) Candidate | BCWPP5654G | F.Y.-2010-11 | Rs.1,68,485/- |
| | (b) Spouse | BCTPP3048R | F.Y.-2010-11 | Rs.1,70,384/- |
| | (c) Dependents | N. A. | N.A. | N.A. |
| 7 | Details of Assets and Liabilities in rupees | | | |
| | Description | Self | Spouse | Dependent-1 |
| A. | Moveable Asset (Total value) | 841955 | 4151627 | N.A. |
| B. | Immovable Asset | N.A. | NIL | NIL |
| | (i) Purchase Price and Development Cost of Immovable Property (Total Value) | NIL | NIL | NIL |
| | (ii) Approximate Current Market Price of Asset (Total Value) | 841955 | 4151627 | N.A. |
| C. | Liabilities | | | |
| | (i) Government dues (Total) | NIL | NIL | NIL |
| | (ii) Loans from Bank, Financial Institution and other (Total) | NIL | 1,10,000/- | NIL |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 3 and 4 above.

Verified at Patna this the 10th day of April, 2012

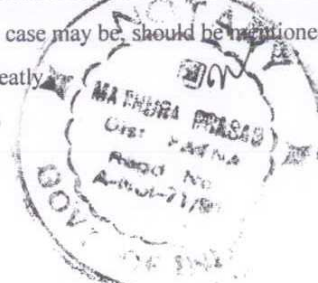
Mansel Pandey
 who is hereby identified by
 Advocate, I solemnly affirmed
 and declared before me.

th 10-4-12
MAJHUKA PD.

[Signature]
 DEPENDENT

- Note :
- 1 Affidavit should be filed latest by 3.00 PM on the last date of filing in court.
 - 2 Affidavit should be sworn an Oath Commissioner of Magistrate of the First Class or before a Notary public
 - 3 All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item. Either 'Nil' or "Not applicable" as the case may be, should be mentioned.
 - 4 the affidavit should be either typed or written legibly and neatly.

6



[Signature]
 Advocate
 10/4/12